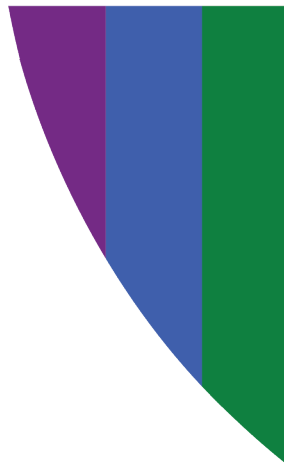
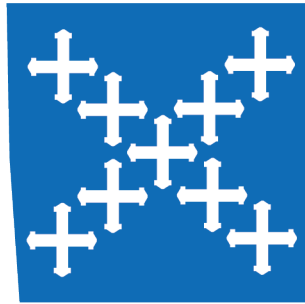


SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Fifth Sunday after Pentecost: Proper 8
Pride Sunday

10:00 AM

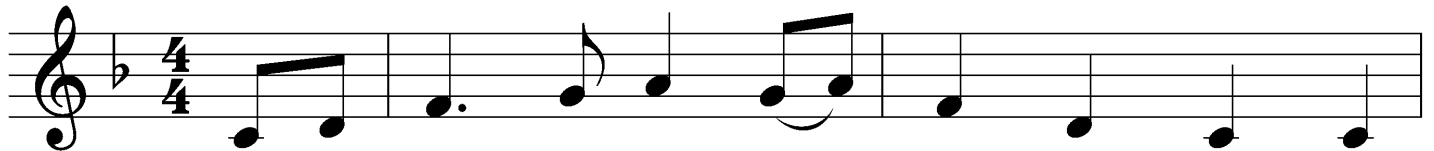
June 28, 2026

The Fifth Sunday after Pentecost: Proper 8

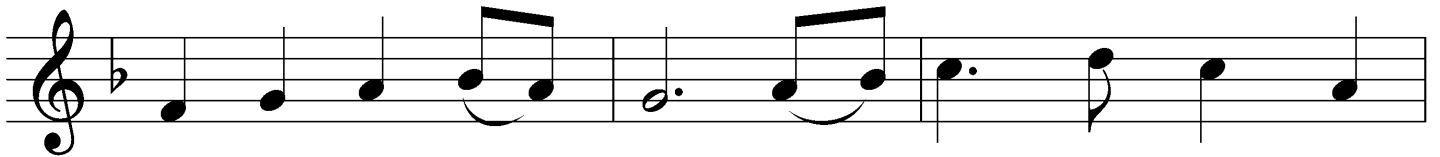
Pride Sunday

ENTRANCE HYMN

Please stand as you are able.
All Are Welcome (Haugen)



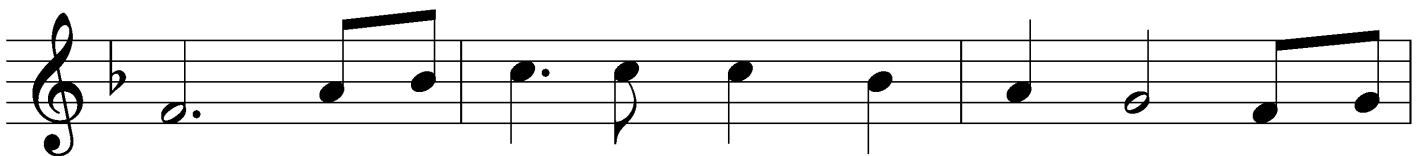
1. Let us build a house where love can dwell and
2. Let us build a house where proph - ets speak, and
3. Let us build a house where love is found in



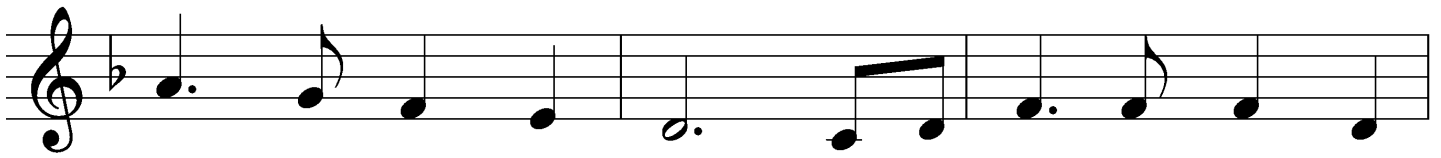
all can safe - ly live. A place where saints and
words are strong and true. Where all God's chil - dren
wa - ter, wine and wheat; A ban - quet hall on



chil - dren tell how hearts learn to for -
dare to seek to dream God's reign a -
ho - ly ground, where peace and jus - tice



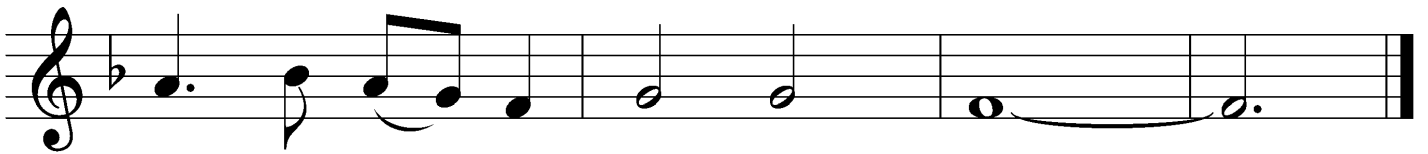
give. Built of hopes and dreams and vi - sions, rock of
new. Here the cross shall stand as wit - ness and as
meet. Here the love of God, through Je - sus, is re -



faith and vault of grace, Here the love of Christ shall
 sym - bol of God's grace; Here as one we claim the
 vealed in time and space, As we share in Christ the



end di - vi - sions:
 faith of Je - sus;
 feast that frees us; All are wel - come, all are wel - come,



all are wel - come in this place.

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OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE *Gloria, Gloria, In Excelsis Deo!* (Berthier) (MHSO 9)

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: *And also with you.*

Priest: Let us pray.

O God, whose love knows no bounds and whose Spirit makes all people one. We thank you for the rainbow of human diversity and for the gifts LGBTQ persons bring to your Church. Open our hearts to love without fear, to embrace without condition, and to live boldly in the freedom of your grace; through Jesus Christ our Liberator, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE LESSONS

FIRST READING: Jeremiah 28:5-9

Please be seated.

A Reading from the book of the prophet Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you

and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM: Psalm 89

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor Forever I will sing the goodness of the Lord.

People ***Forever I will sing the goodness of the Lord.***

Cantor The promises of the Lord I will sing forever, Through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; In heaven you have confirmed your faithfulness.

People ***Forever I will sing the goodness of the Lord.***

Cantor Blessed the people who know the joyful shout; In the light of your countenance, O Lord, they walk. At your name they rejoice all the day, and through your justice they are exalted.

People ***Forever I will sing the goodness of the Lord.***

Cantor You are the splendor of their strength, and by your favor our horn is exalted. For to the Lord belongs our shield, and to the Holy One of Israel, our king.

People ***Forever I will sing the goodness of the Lord.***

SECOND READING: Romans 6:12-23

A Reading from Paul's letter to the Church in Rome.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

SEQUENCE HYMN

Please stand as you are able.

In Christ there is no East or West (McKee) (H 529)

Unison or harmony

The musical score is written for three voices (1, 2, and 3) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

GOSPEL: Matthew 10:40-42

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

[Jesus said,] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON

Dr. Erika Tritle

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE

With confidence and trust, let us pray to God, who loves and cares for all creation.

Holy God, Creator of all, we give you thanks for the beauty and diversity of the world and the richness of human diversity. Help us to cherish the unique gifts of each person and to honor the many ways in which we are made in your image.

Loving God, *hear our prayer.*

We pray for your Church, that it may be a place of welcome and affirmation for all people. We pray for *Sean, our Presiding Bishop, Ruth, our Bishop, and Kevin, our priest.* In the Diocesan Cycle of Prayer, we pray for *The Executive Council of The Episcopal Church.* In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Southern Africa.* Guide us in proclaiming the inclusive love of Christ, and empower us to work for justice and equality for LGBTQ persons and all who are marginalized.

Loving God, *hear our prayer.*

We pray for those who suffer discrimination, rejection, and violence because of their sexual orientation or gender identity. Surround them with your love, give them strength and courage, and raise up allies and advocates to stand with them.

Loving God, *hear our prayer.*

We pray for our sick and suffering neighbors. We ask for their healing, give them your grace. Especially we pray for *Pat, Gail, Jane, Maggie, Jerry, Lawrence and Larett, Ann, Jennifer, Nancy C., Karen, Jeffrey D., Jeff C., George W., Nancy J., Mattie, Cindy Lee, Faye, Elizabeth, Shirley, Bill, John, Kayla, Phillip, Jill, Sandra, Angela, Jeri, Brandon, Cindy, Debbie, Kathleen, Chrystal, Don, Melissa-Ann, Maverick, George, Ann and Mike, Betty, Jeff, Joyce, Laura, Linda, Mike, Susan, Thom and Carol, and Trudy.*

Loving God, *hear our prayer.*

We pray for our leaders in government, business, education, and community life. Grant them wisdom and compassion as they create policies and practices that promote dignity, equality, and respect for all people. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Loving God, *hear our prayer.*

We remember before you those who have died, especially those whose lives were cut short by hatred and prejudice. Comfort those who grieve, and inspire us to build a world where every person is valued and safe. Especially we pray for *Josie McConkey, Francis (Lew) Lewis, and Sabrina Jeffords*.

Loving God, *hear our prayer*.

We give thanks for the progress made toward LGBTQ rights and equality, and we pray for continued courage and determination in the ongoing struggle for justice. May we never grow weary in doing what is right.

Loving God, *hear our prayer*.

We offer prayers of gratitude for the gifts, talents, and contributions of LGBTQ individuals in our communities and in our lives. Help us to recognize and celebrate these gifts, and to work together for a world where everyone can thrive.

Loving God, *hear our prayer*.

Priest: God of boundless love, who created us all in your image, hear the prayers of your people and grant us the grace to see your face in every person we meet. Fill our hearts with your love, that we may go forth to be instruments of your peace and justice in the world. *Amen*.

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen*.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

Let us offer our gifts to God, who is made known in welcome, generosity, and acts of mercy.

OFFERTORY ANTHEM

True Colors (Cyndi Lauper)

Music by Billy Steinberg and Tom Kelly

Alex Lefevre, piano

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chords: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am⁷, D⁷, G

THE GREAT THANKSGIVING

Priest The Lord be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy (Bell) (MHSO 38)

Celebrant and People

Ho - ly, ho - ly, ho - ly, God of power and

Ho - ly, ho - ly, ho - - - ly, God of power and

Ho - ly, ho - ly, ho - - - ly, God of power and

might, _____ heaven and earth are full, _____ are full

power and might, _____ heaven and earth and full, _____ are full

power might, _____ heaven and earth and full, _____ are full

of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

of your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

of your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

san - na in _____ the high - est! _____ Ho - san - na! Ho -

san - na in the high - - - est! Ho - san - na! Ho -

san - na in the high - - - est! Ho - san - na! Ho -

san - na! Ho - san - na in _____ the high - est! _____

san - na! Ho - san - na in the high - - - est!

san - na! Ho - san - na in the high - - - est!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
 Music: John L. Bell (b. 1949) © WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com]) All rights reserved. Used by permission.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

S 150 The Lord's Prayer (Contemporary) (Hurd)

Priest As our Savior Christ has taught us, we now pray.

Unison or harmony

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

The first system of musical notation consists of two staves, treble and bass clef. It features a series of chords, many of which are grouped with a '3' and a bracket, indicating a triplet. The lyrics are: 'Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,'

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

The second system of musical notation continues the piece. It features more chords and triplets. The lyrics are: 'your will be done, on earth as in heaven. Give us to - day our dai - ly bread.'

Slightly faster

For - give us our sins as we for - give those who sin a - gainst us. Save us

The third system of musical notation includes the instruction 'Slightly faster'. It features chords and triplets. The lyrics are: 'For - give us our sins as we for - give those who sin a - gainst us. Save us'

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

The fourth system of musical notation continues the piece. The lyrics are: 'from the time of trial, and de - liv - er us from e - vil. For the king - dom,'

the power, and the glo - ry are yours, now and for ev - er. A - men.

The fifth and final system of musical notation concludes the piece. The lyrics are: 'the power, and the glo - ry are yours, now and for ev - er. A - men.'

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

FRACTION ANTHEM

My Flesh Is Food Indeed (Urwin) (S 169)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

INVITATION

Priest The Gifts of God for the People of God.
 Holy Gifts for a Holy People.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

I, The Lord Of Sea And Sky (WLP 812)

The image shows a musical score for the hymn "I, The Lord Of Sea And Sky". It consists of three systems of music. The first system is a piano introduction in G major and 4/4 time, with a treble and bass clef. The second system is a unison vocal line, indicated by the word "Unison" above the staff. Below the staff are three verses of lyrics. The third system is a piano accompaniment for the vocal line, also in G major and 4/4 time.

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray...

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

May the God who created you in love and called you good,
bless you with courage to live fully and freely. *Amen.*

May Christ, who walked with the outcast and welcomed the excluded,
bless you with grace to love boldly and forgive deeply. *Amen.*

May the Holy Spirit, dancing with delight in who you are,
bless you with joy that overflows, now and always. *Amen.*

And the blessing of our loving, liberating, and life-giving God—
the Father, the Son, and the Holy Spirit—be upon you
and remain with you this day and forevermore. *Amen.*

CLOSING HYMN

God Is Love, Let Heaven Adore Him (Abbot's Leigh) (H 379)

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

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*June Sanctuary Candles in Memory of Josie McConkey by Carol and Thom Muscavitch.
 Altar flower arrangement in thanksgiving for Amelia Mocarski's Baptism by Betty Hawkins*