

SAINT ANNE'S
EPISCOPAL CHURCH
+ + +
Conway, South Carolina



The Third Sunday in Lent
10:00 AM
March 8, 2026

The Third Sunday in Lent

ENTRANCE HYMN

Please stand as you are able.

Guide Me, O Thou Great Jehovah (Cwm Rhondda) (H 690)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

OPENING ACCLAMATION

Priest Blessed be the God of our salvation:
People *Who bears our burdens and forgives our sins.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Kyrie Eleison (Greek) (Hackett) (Hymn Tunes Mass)*



Ky - ri - e e - lei - son.
 Chris - te e - lei - son. Ky - ri - e e - lei - son.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

FIRST READING: Exodus 17:1-7

Please be seated.

A Reading from the book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 95

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor If today you hear his voice, harden not your hearts.

People *If today you hear his voice, harden not your hearts.*

Cantor Come, let us sing joyfully to the Lord; Let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; Let us joyfully sing psalms to him.

People *If today you hear his voice, harden not your hearts.*

Cantor Come let us bow down in worship; Let us kneel before the Lord who made us. For he is our God, And we are the people he shepherds, the flock he guides.

People *If today you hear his voice, harden not your hearts.*

Cantor Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, As in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works."

People *If today you hear his voice, harden not your hearts.*

SECOND READING: Romans 5:1-11

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death

of his Son, much more surely, having been reconciled, will we be saved by his life.
¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Please stand as you are able.

Come, Thou Fount of Every Blessing (LEVAS 111)

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un-chang-ing love.
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

GOSPEL: John 4:5-42

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹The woman said to him, "Sir, I see that you are a prophet."²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹Jesus said to her, "Woman,

believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

God of life, hear the prayers of your people as we say, Lord in your mercy, hear our prayer.

We pray for your church in every guise across the world. Guide us to see what connects us, that the unity of Christ might be made manifest. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, Kevin our priest, and Charlie our intern*. In the Diocesan Cycle of Prayer, we pray for *St. James Episcopal Church, James Island, Mr. Steve Johnston, Sr. Warden*. In the Anglican Cycle of Prayer, we pray for *The Episcopal Church in Jerusalem & The Middle East*

Lord in your mercy, ***hear our prayer.***

We pray for the nations and their leaders, that they might seek justice, practice mercy, and look always for the welfare and peace of all people. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Lord in your mercy, ***hear our prayer.***

We pray for the places we call home, that they might be places of spiritual flourishing and communal harmony.

Lord in your mercy, ***hear our prayer.***

We pray for the earth; for the water and soil that sustains us and for our role as stewards of your abundant Creation that we might not despoil it through apathy or greed.

Lord in your mercy, ***hear our prayer.***

We pray for all who in are in serious need or distress; that they might find wholeness in Christ. Especially we pray for *Jacquie, Michael and Julie, Aphrodite, Georgia Anna, Phillip, Jill, Mike B, Ike, Sandra, Angela, Jeri, Brandon, Cindy, Gary, Drew, Debbie, Kathleen, Chrystal, Don, Melissa-Ann, Maverick, George, Bernadine, Lew, Ted, Ann and Mike, Betty, Bobby, Jeff, Josie, Joyce, Laura, Linda, Mike, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, ***hear our prayer.***

We pray for the dead and the dying and for those who grieve; deliver them from their distress and grant us all a place in your eternal kingdom. Especially we pray for *Steve Nagle, Nicholas Lehman Poulos, Scott Shirley, Ronnie Wilson, Johnny Sparks, Steve Valentino, and James Cannistra.*

Lord in your mercy, *hear our prayer.*

Priest God of freedom, God of life hear and answer our prayers as may be best for us and lead us into the place of your promise that we might know abundant life. We ask this in Jesus' name. *Amen.*

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest The Peace of Christ be always with you.
People And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“The water that I will give will become a spring of water gushing up to eternal life.”
Thirsting for that living grace, let us offer ourselves and our gifts to God.

OFFERTORY ANTHEM

The Lord is My Hope

M.D. Ridge

St Anne's Chancel Choir

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise
Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chord symbols: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am⁷, D⁷, G

THE GREAT THANKSGIVING

Please stand as you are able.

Priest God be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *Holy, Holy, Holy (Folk/Pruner) (American folk melody)*

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

(piano)

Leader
Christ has died.

Christ has died.

Christ is ris - en. Christ will come a - gain.

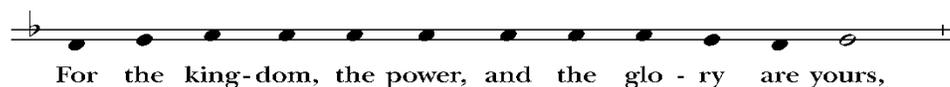
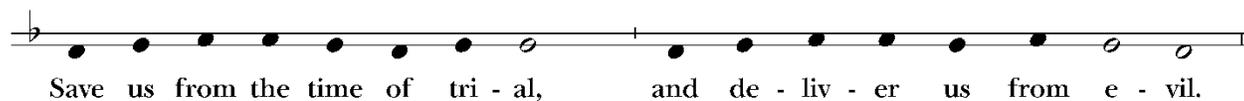
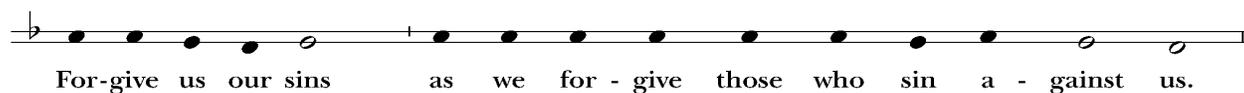
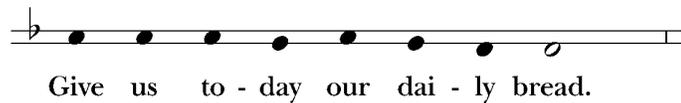
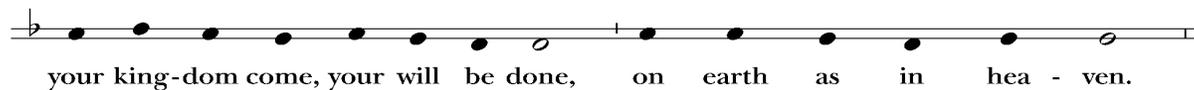
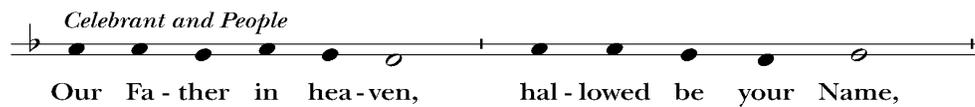
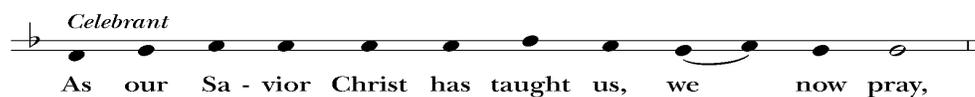
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with The Blessed Virgin Mary, St. Anne, all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER *S 148 The Lord's Prayer (Contemporary) (Chant/Martens)*



THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

FRACTION ANTHEM *Lamb of God Agnus Dei (Proulx) Missa Oecumenica*

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

INVITATION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

When, Like The Woman At The Well (Wayne) (VF 24)

1 When, like the wo - man at the well, I
2 Christ knew my heart, my way - ward ways, yet
3 I learned I could for - ev - er live and
4 Each day I lift my cup a - bove and
5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, Christ came to me, good
gave me hope, not fear. The God I once thought
wor - ship God a - right, could trust the power the
once a - gain re - ceive the liv - ing wa - ter
free, for - giv - en, whole, I share with those who

news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest: Gail, in the name of Saint Anne's, I send you forth bearing these holy gifts to Jane, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

People: *Because we all share in one bread, one cup.*

SOLEMN PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

Silence

Priest Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

CLOSING HYMN *Hail, Thou Once Despis'd Jesus (In Babilone) (H 495)*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL

Priest: Let us bless the Lord

People: *Thanks be to God.*

MARCH 8, 2026

Worship Participants

8:30 AM

10:00AM

Altar Guild		Rebecca Lovelace
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Cathy Battle
Prayers of the People	Rosemary Jenrette	Rebecca Lovelace
Ushers		Shelley Wagar
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Kayla Johnson

St. Anne's Vestry

Kathleen Hearn	Co-Sr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Mary Jo Roberts	Co-Sr. Warden Communication	mjprezblue@yahoo.com
Alli Crandell	Church Mission	allicrandell@gmail.com
Kayla Johnson	Jr. Warden New Member Integration	kaylaejohnson@gmail.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Nancy Junk		nancyjunk0150@gmail.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • <http://www.stanneconway.org>

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

Office: 843-488-2445 • parishadmin@stanneconway.org

Rector: 617-755-0531 • rector@stanneconway.org

St. Anne's expresses appreciation for

*Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts** of Conway*

*Those interested in giving future sanctuary candles in memory or in honor of someone –
or in thanksgiving – please contact the church office.*

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